

# State of Connecticut



## SENATE

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### CALENDAR

Friday, April 29, 2022

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

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*Title*

*File No.*

### JUDICIAL NOMINATIONS

XX 0340

House Joint Resolution No. 116.  
RESOLUTION CONFIRMING THE  
NOMINATION OF CHARLES P. REED, ESQUIRE,  
OF HAMDEN TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: JUD

XX 0341

House Joint Resolution No. 117.  
RESOLUTION CONFIRMING THE  
NOMINATION OF MATTHEW A. WEINER,  
ESQUIRE, OF HARTFORD TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: JUD

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**XX 0342**

**House Joint Resolution No. 118.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JOHN F. RILEY, ESQUIRE, OF  
HAMDEN TO BE A JUDGE OF THE SUPERIOR  
COURT.

Committee Reports: **JUD**

**XX 0343**

**House Joint Resolution No. 119.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ALYCE L. ALFANO,  
ESQUIRE, OF SUFFIELD TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0344**

**House Joint Resolution No. 120.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ERIC D. DANIELS, ESQUIRE,  
OF GLASTONBURY TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0345**

**House Joint Resolution No. 121.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MARY ELIZABETH REID,  
ESQUIRE, OF STAMFORD TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0346**

**House Joint Resolution No. 122.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ELIZABETH C. LEAMING,  
ESQUIRE, OF HEBRON TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

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**XX 0347**

**House Joint Resolution No. 123.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE BRENDA  
D. JANNOTTA OF WESTPORT TO BE A  
WORKERS' COMPENSATION  
ADMINISTRATIVE LAW JUDGE.  
Committee Reports: **JUD**

**XX 0348**

**House Joint Resolution No. 125.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF SCOTT M. JONES, ESQUIRE,  
OF HAMDEN TO BE A JUDGE OF THE  
SUPERIOR COURT.  
Committee Reports: **JUD**

**XX 0349**

**House Joint Resolution No. 126.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MICHAEL DALY, ESQUIRE,  
OF FARMINGTON TO BE A FAMILY SUPPORT  
MAGISTRATE.  
Committee Reports: **JUD**

**XX 0350**

**House Joint Resolution No. 127.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF CHRISTOPHER A.H.  
GRIFFIN, ESQUIRE, OF GLASTONBURY TO BE A  
JUDGE OF THE SUPERIOR COURT.  
Committee Reports: **JUD**

**XX 0351**

**House Joint Resolution No. 128.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JASSETTE A. HENRY,  
ESQUIRE, OF HEBRON TO BE A JUDGE OF THE  
SUPERIOR COURT.  
Committee Reports: **JUD**

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**XX 0352**

**House Joint Resolution No. 129.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF KEVIN M. SHAY, ESQUIRE,  
OF OLD SAYBROOK TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0475**

**Senate Joint Resolution No. 58.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JOAN K.  
ALEXANDER OF CROMWELL TO BE AN  
ASSOCIATE JUDGE OF THE SUPREME COURT  
AND A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0476**

**Senate Joint Resolution No. 59.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE HOPE C.  
SEELEY OF COVENTRY TO BE A JUDGE OF THE  
APPELLATE COURT AND A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0477**

**Senate Joint Resolution No. 60.**  
RESOLUTION CONFIRMING THE  
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ESQUIRE, OF EAST HARTFORD TO BE A JUDGE  
OF THE SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0478**

**Senate Joint Resolution No. 61.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JEANET FIGUEROA LASKOS,  
ESQUIRE, OF SHELTON TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

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**XX 0479**

**Senate Joint Resolution No. 62.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF STEVEN D. JACOBS,  
ESQUIRE, OF NEW HAVEN TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0480**

**Senate Joint Resolution No. 63.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF BRIAN W. PRELESKI,  
ESQUIRE, OF AVON TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0481**

**Senate Joint Resolution No. 64.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF CHARLES M. STANGO,  
ESQUIRE, OF WATERBURY TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0482**

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RESOLUTION CONFIRMING THE  
NOMINATION OF CECIL J. THOMAS, ESQUIRE,  
OF COVENTRY TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0483**

**Senate Joint Resolution No. 66.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF DAVID L. ZAGAJA, ESQUIRE,  
OF WETHERSFIELD TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

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**XX 0484**

**Senate Joint Resolution No. 67.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THAMAR ESPERANCE-  
SMITH, ESQUIRE, OF GLASTONBURY TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0485**

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RESOLUTION CONFIRMING THE  
NOMINATION OF VICTORIA W. CHAVEY,  
ESQUIRE, OF WEST HARTFORD TO BE A JUDGE  
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Committee Reports: **JUD**

**XX 0486**

**Senate Joint Resolution No. 69.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JOSEPHINE S. GRAFF,  
ESQUIRE, OF GLASTONBURY TO BE A JUDGE  
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Committee Reports: **JUD**

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**XX 0353**

**House Joint Resolution No. 124.**  
RESOLUTION CONFIRMING THE  
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COLCHESTER TO BE A MEMBER OF THE  
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OPPORTUNITIES.

Committee Reports: **EXN**

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**XX 0354**

**House Joint Resolution No. 130.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE KEVIN A.  
RANDOLPH OF STAMFORD TO BE A MEMBER  
OF THE JUDICIAL REVIEW COUNCIL.

Committee Reports: **EXN**

**XX 0355**

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NOMINATION OF THE HONORABLE KAREN  
A. GOODROW OF NIANTIC TO BE A MEMBER  
OF THE JUDICIAL REVIEW COUNCIL.

Committee Reports: **EXN**

**XX 0356**

**House Joint Resolution No. 132.**  
RESOLUTION CONFIRMING THE  
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THE JUDICIAL REVIEW COUNCIL.

Committee Reports: **EXN**

**XX 0357**

**House Joint Resolution No. 133.**  
RESOLUTION CONFIRMING THE  
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STEPHANIE ZAKAR ROBERGE OF FAIRFIELD  
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COUNCIL.

Committee Reports: **EXN**

**XX 0358**

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RESOLUTION CONFIRMING THE  
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G. WESTBROOK OF GLASTONBURY TO BE A  
MEMBER OF THE JUDICIAL REVIEW COUNCIL.

Committee Reports: **EXN**

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**XX 0359**

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RESOLUTION CONFIRMING THE  
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MLYNARCZYK OF HADDAM TO BE A MEMBER  
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Committee Reports: EXN

**XX 0360**

**House Joint Resolution No. 136.**  
RESOLUTION CONFIRMING THE  
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JUDICIAL REVIEW COUNCIL.

Committee Reports: EXN

**XX 0361**

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RESOLUTION CONFIRMING THE  
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THE JUDICIAL REVIEW COUNCIL.

Committee Reports: EXN

**XX 0362**

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REVIEW COUNCIL.

Committee Reports: EXN

**XX 0363**

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WOODBIDGE TO BE A MEMBER OF THE  
CONNECTICUT COMMUTER RAIL COUNCIL.

Committee Reports: EXN



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**XX 0376**

**Senate Joint Resolution No. 55.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF IRA BLOOM OF  
GREENWICH TO BE A MEMBER OF THE BOARD  
OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: **EXN**

**XX 0377**

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NOMINATION OF RICHARD J. PORTH OF WEST  
HARTFORD TO BE A MEMBER OF THE BOARD  
OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: **EXN**

**XX 0378**

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AUTHORITY.

Committee Reports: **EXN**

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Committee Reports: **EXN**

**X 0488**

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A MEMBER OF THE BOARD OF TRUSTEES FOR  
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Committee Reports: **EXN**

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XX 0215	<p><b>Substitute for Senate Bill No. 208.</b> AN ACT CONCERNING SOCIAL MEDIA AND PARENTAL CONSENT.</p> <p>Committee Reports: <b>KID</b></p>	261
XX 0218	<p><b>Substitute for Senate Bill No. 294.</b> AN ACT CONCERNING HOUSING PROTECTIONS FOR VICTIMS OF FAMILY VIOLENCE.</p> <p>Committee Reports: <b>HSG</b></p>	264
XX 0220	<p><b>Senate Bill No. 318.</b> AN ACT CONCERNING CAPTIVE AUDIENCE MEETINGS.</p> <p>Committee Reports: <b>LAB</b></p>	266
XX 0223	<p><b>Senate Bill No. 454.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING THE CENTERS FOR DISEASE CONTROL AND PREVENTION YOUTH RISK BEHAVIOR SURVEY.</p> <p>Committee Reports: <b>PH</b></p>	269
XX 0227	<p><b>Substitute for Senate Bill No. 239.</b> AN ACT PROHIBITING THE USE OF CERTAIN RODENTICIDES FOR THE PROTECTION OF HAWKS, RAPTORS AND OTHER WILDLIFE.</p> <p>Committee Reports: <b>ENV</b></p>	308
XX 0230	<p><b>Senate Bill No. 287.</b> AN ACT CONCERNING MEDICAID.</p> <p>Committee Reports: <b>HS</b></p>	311

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0237	<p><b>Substitute for Senate Bill No. 371.</b> AN ACT CONCERNING THE PROVISION OF SERVICES TO ADJACENTLY LOCATED AND COMMONLY OWNED OR OPERATED FACILITIES BY INFECTION PREVENTION AND CONTROL SPECIALISTS AND THE PROVISION OF ASSISTED LIVING SERVICES BY CERTAIN ELDERLY HOUSING COMPLEXES.</p> <p>Committee Reports: <b>PH</b></p>	318
XX 0238	<p><b>Substitute for Senate Bill No. 414.</b> AN ACT CONCERNING MENTAL HEALTH PARITY.</p> <p>Committee Reports: <b>INS</b></p>	319
XX 0239	<p><b>Substitute for Senate Bill No. 423.</b> AN ACT IMPROVING INDOOR AIR QUALITY IN PUBLIC SCHOOL CLASSROOMS.</p> <p>Committee Reports: <b>LAB</b></p>	320
XX 0240	<p><b>Senate Bill No. 451.</b> AN ACT ESTABLISHING A WORKING GROUP TO STUDY THE EXPANSION OF MENTAL HEALTH RESOURCES TO CHILDREN.</p> <p>Committee Reports: <b>PH</b></p>	321
XX 0241	<p><b>Substitute for Senate Bill No. 457.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING CONNECTICUT'S IMMUNIZATION INFORMATION SYSTEM.</p> <p>Committee Reports: <b>PH</b></p>	322

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0242	<p><b>Substitute for Senate Bill No. 90.</b> AN ACT CONCERNING PROCUREMENT AUTHORITY FOR THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p>Committee Reports: <b>ET</b></p>	344
XX 0249	<p><b>Substitute for Senate Bill No. 243.</b> AN ACT CONCERNING CLIMATE-SMART AGRICULTURAL PRACTICES.</p> <p>Committee Reports: <b>ENV</b></p>	351
XX 0250	<p><b>Substitute for Senate Bill No. 278.</b> AN ACT CONCERNING FEES PAID TO COMPANIES OR ORGANIZATIONS RESPONSIBLE FOR COMMUNITY ACCESS PROGRAMMING.</p> <p>Committee Reports: <b>ET</b></p>	352
XX 0251	<p><b>Senate Bill No. 353.</b> AN ACT CONCERNING THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT'S RECOMMENDATIONS REGARDING DIGITAL ASSETS.</p> <p>Committee Reports: <b>CE</b></p>	353
XX 0252	<p><b>Substitute for Senate Bill No. 355.</b> AN ACT ESTABLISHING THE 340B DRUG PRICING NONDISCRIMINATION ACT.</p> <p>Committee Reports: <b>INS</b></p>	354
XX 0253	<p><b>Senate Bill No. 357.</b> AN ACT CONCERNING COPAY ACCUMULATOR PROGRAMS AND HIGH DEDUCTIBLE HEALTH PLANS.</p> <p>Committee Reports: <b>INS</b></p>	355

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0258	<p><b>Senate Bill No. 412.</b> AN ACT PROHIBITING HOSPITALS FROM CHARGING FACILITY FEES FOR TELEHEALTH SERVICES.</p> <p>Committee Reports: <b>INS</b></p>	360
XX 0259	<p><b>Senate Bill No. 413.</b> AN ACT CONCERNING COMMON INTEREST OWNERSHIP COMMUNITIES.</p> <p>Committee Reports: <b>INS</b></p>	361
XX 0263	<p><b>Substitute for Senate Bill No. 257.</b> AN ACT CONCERNING HIGH VOLUME THIRD-PARTY SELLERS ON ONLINE MARKETPLACES.</p> <p>Committee Reports: <b>PS</b></p>	364
XX 0266	<p><b>Substitute for Senate Bill No. 313.</b> AN ACT CONCERNING ADOPTION OF THE RECOMMENDATIONS OF THE TASK FORCE TO STUDY CANCER RELIEF BENEFITS FOR FIREFIGHTERS.</p> <p>Committee Reports: <b>LAB</b></p>	367
XX 0268	<p><b>Substitute for Senate Bill No. 421.</b> AN ACT CONCERNING STANDARD WAGES.</p> <p>Committee Reports: <b>LAB</b></p>	369
XX 0269	<p><b>Substitute for Senate Bill No. 456.</b> AN ACT CONCERNING CLEAN AND SAFE WELL WATER.</p> <p>Committee Reports: <b>PH</b></p>	370
XX 0279	<p><b>Substitute for Senate Bill No. 214.</b> AN ACT CONCERNING THE SALE OF ELECTRIC VEHICLES IN THE STATE.</p> <p>Committee Reports: <b>TRA</b></p>	397

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0281	<p><b>Substitute for Senate Bill No. 290.</b> AN ACT CONCERNING CERTIFICATES OF NEED FOR LONG-TERM CARE FACILITIES.</p> <p>Committee Reports: <b>HS</b></p>	399
XX 0282	<p><b>Senate Bill No. 329.</b> AN ACT CONCERNING THE RETAIL OPERATION OF OPTICAL ESTABLISHMENTS, OFFICES AND STORES.</p> <p>Committee Reports: <b>PH</b></p>	400
XX 0286	<p><b>Substitute for Senate Bill No. 390.</b> AN ACT CONCERNING GOLF CARTS, BLOOD TRANSPORT VEHICLES, WRONG-WAY SIGNS, THE USE OF TOWN AID ROAD GRANTS AND A MICROTRANSIT PILOT PROGRAM.</p> <p>Committee Reports: <b>TRA</b></p>	386
XX 0287	<p><b>Substitute for Senate Bill No. 391.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE LEGISLATIVE COMMISSIONERS' OFFICE REGARDING MINOR AND TECHNICAL REVISIONS TO THE TRANSPORTATION AND MOTOR VEHICLE STATUTES.</p> <p>Committee Reports: <b>TRA</b></p>	387
XX 0288	<p><b>Substitute for Senate Bill No. 419.</b> AN ACT ESTABLISHING A STATE TRAINING ACCOUNT FOR STATE SERVICE CAREER DEVELOPMENT.</p> <p>Committee Reports: <b>LAB</b></p>	388
XX 0291	<p><b>Substitute for Senate Bill No. 322.</b> AN ACT AMENDING THE CHARTER OF THE METROPOLITAN DISTRICT COMMISSION.</p> <p>Committee Reports: <b>PD</b></p>	425



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0295	<p><b>Senate Bill No. 394.</b> AN ACT CONCERNING PLANNING AND DEVELOPMENT AND NOTICE OF CERTAIN ACTIONS OR DECISIONS.</p> <p>Committee Reports: <b>PD</b></p>	429
XX 0296	<p><b>Substitute for Senate Bill No. 422.</b> AN ACT CONCERNING THE ESSENTIAL WORKERS COVID-19 ASSISTANCE PROGRAM.</p> <p>Committee Reports: <b>LAB</b></p>	432
XX 0297	<p><b>Substitute for Senate Bill No. 430.</b> AN ACT FUNDING THE STATE-WIDE FIREARMS TRAFFICKING TASK FORCE.</p> <p>Committee Reports: <b>GAE</b></p>	433
XX 0298	<p><b>Substitute for Senate Bill No. 449.</b> AN ACT CONCERNING THE RECRUITMENT AND RETENTION OF PHYSICIANS IN THE STATE.</p> <p>Committee Reports: <b>PH</b></p>	434
XX 0299	<p><b>Senate Bill No. 395.</b> AN ACT CONCERNING LOCAL GOVERNMENT AND EMPLOYMENT.</p> <p>Committee Reports: <b>PD</b></p>	430
XX 0300	<p><b>Substitute for Senate Bill No. 420.</b> AN ACT CONCERNING THE STATE WORKFORCE AND DISCRIMINATION AND RETALIATION IN THE WORKPLACE.</p> <p>Committee Reports: <b>LAB</b></p>	431

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0301	<p><b>Substitute for Senate Bill No. 106.</b> AN ACT CONCERNING LEGISLATIVE OVERSIGHT AND APPROVAL FOR THE EXPENDITURE OF FEDERAL TRANSPORTATION INFRASTRUCTURE FUNDING.</p> <p>Committee Reports: <b>APP</b></p>	435
XX 0304	<p><b>Substitute for Senate Bill No. 237.</b> AN ACT CONCERNING THE FUNDING OF FISH HATCHERIES.</p> <p>Committee Reports: <b>ENV</b></p>	438
XX 0308	<p><b>Substitute for Senate Bill No. 274.</b> AN ACT CONCERNING MINORITY TEACHER RECRUITMENT AND RETENTION.</p> <p>Committee Reports: <b>ED</b></p>	442
XX 0309	<p><b>Substitute for Senate Bill No. 312.</b> AN ACT CONCERNING THE EXPANSION OF CONNECTICUT PAID SICK DAYS.</p> <p>Committee Reports: <b>LAB</b></p>	443
XX 0310	<p><b>Substitute for Senate Bill No. 314.</b> AN ACT CONCERNING PROTECTION OF WAREHOUSE WORKERS.</p> <p>Committee Reports: <b>LAB</b></p>	444
XX 0312	<p><b>Substitute for Senate Bill No. 399.</b> AN ACT CONCERNING THE TOBACCO SETTLEMENT TRUST FUND AND THE SALE OF TOBACCO PRODUCTS.</p> <p>Committee Reports: <b>APP</b></p>	446

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0317	<p><b>Substitute for Senate Bill No. 453.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING TRANSFERS AND DISCHARGES OF RESIDENTIAL CARE HOME RESIDENTS.</p> <p>Committee Reports: <b>PH</b></p>	453
XX 0318	<p><b>Substitute for Senate Bill No. 471.</b> AN ACT CONCERNING ELECTIONS AND STATE VOTING RIGHTS.</p> <p>Committee Reports: <b>GAE</b></p>	454
XX 0319	<p><b>Substitute for Senate Bill No. 474.</b> AN ACT MAKING A TECHNICAL REVISION TO AN ETHICS PROVISION.</p> <p>Committee Reports: <b>GAE</b></p>	455
XX 0320	<p><b>Substitute for Senate Bill No. 475.</b> AN ACT CONCERNING STATE AGENCY PROCUREMENT OF RECYCLABLE PRODUCTS.</p> <p>Committee Reports: <b>GAE</b></p>	456
XX 0321	<p><b>Substitute for Senate Bill No. 428.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES RELATING TO SCHOOL CONSTRUCTION.</p> <p>Committee Reports: <b>ED</b></p>	449
XX 0322	<p><b>Senate Bill No. 444.</b> AN ACT CONCERNING A STUDY OF THE CIVIL LAWS OF THIS STATE.</p> <p>Committee Reports: <b>JUD</b></p>	451

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0323	<p><b>Substitute for Senate Bill No. 16.</b> AN ACT ADDRESSING GUN VIOLENCE. Committee Reports: JUD</p>	475
XX 0329	<p><b>Substitute for Senate Bill No. 431.</b> AN ACT CONCERNING REFERENDA, INDEPENDENT EXPENDITURES AND CERTAIN OTHER POLITICAL SPENDING. Committee Reports: GAE</p>	477
XX 0330	<p><b>Senate Bill No. 432.</b> AN ACT CONCERNING A TECHNICAL REVISION RELATED TO CAMPAIGN FINANCE. Committee Reports: GAE</p>	486
XX 0331	<p><b>Senate Bill No. 433.</b> AN ACT REQUIRING PUBLIC HEARINGS FOR CERTAIN SPECIAL SESSION LEGISLATION. Committee Reports: GAE</p>	487
XX 0332	<p><b>Substitute for Senate Bill No. 436.</b> AN ACT CONCERNING DATA GOVERNANCE AMONG EXECUTIVE BRANCH AGENCIES. Committee Reports: GAE</p>	488
XX 0333	<p><b>Senate Bill No. 438.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE AUDITORS OF PUBLIC ACCOUNTS. (As amended by Senate Amendment Schedule "A" (LCO 5432)) Committee Reports: GAE</p>	489

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0334	<p><b>Substitute for Senate Bill No. 439.</b> AN ACT CONCERNING HUMAN RESOURCE ADMINISTRATION AND THE STATE PERSONNEL ACT.</p> <p>Committee Reports: <b>GAE</b></p>	478
XX 0335	<p><b>Substitute for Senate Bill No. 467.</b> AN ACT PERMITTING REMOTE PUBLIC MEETINGS UNDER THE FREEDOM OF INFORMATION ACT.</p> <p>Committee Reports: <b>GAE</b></p>	479
XX 0336	<p><b>Senate Bill No. 469.</b> AN ACT CONCERNING THE USE OF COMPETITIVE PROCUREMENT FOR STATE CONTRACTS.</p> <p>Committee Reports: <b>GAE</b></p>	490
XX 0338	<p><b>Substitute for Senate Bill No. 472.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE RISK-LIMITING AUDITS WORKING GROUP.</p> <p>Committee Reports: <b>GAE</b></p>	480
XX 0339	<p><b>Substitute for Senate Bill No. 473.</b> AN ACT CONCERNING THE STATE CONTRACTING STANDARDS BOARD.</p> <p>Committee Reports: <b>GAE</b></p>	474
XX 0364	<p><b>Substitute for House Bill No. 5216.</b> AN ACT CONCERNING LOW-COST BANK ACCOUNTS. (As amended by House Amendment Schedule "A" (LCO 4537))</p> <p>Committee Reports: <b>BA</b></p>	105 , 513

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0365	<p><b>Substitute for House Bill No. 5142.</b> AN ACT CONCERNING EXTENDED PRODUCER RESPONSIBILITY FOR CERTAIN GAS CYLINDERS. (As amended by House Amendment Schedule "A" (LCO 4561))</p> <p>Committee Reports: <b>ENV</b></p>	58 , 510
XX 0366	<p><b>House Bill No. 5218.</b> AN ACT CONCERNING CARD ACCESS TO HOME EQUITY LINES OF CREDIT.</p> <p>Committee Reports: <b>BA</b></p>	44
XX 0367	<p><b>Substitute for House Bill No. 5206.</b> AN ACT CONCERNING HOUSING AUTHORITIES.</p> <p>Committee Reports: <b>HSG</b></p>	115
XX 0368	<p><b>Substitute for House Bill No. 5168.</b> AN ACT CONCERNING PROPERTY TAX EXEMPTIONS FOR PROPERTY USED FOR CHARITABLE PURPOSES. (As amended by House Amendment Schedule "A" (LCO 4557))</p> <p>Committee Reports: <b>PD</b></p>	177 , 511
XX 0370	<p><b>Substitute for House Bill No. 5374.</b> AN ACT ESTABLISHING A COMMISSION TO COMMEMORATE THE UNITED STATES OF AMERICA SEMIQUINCENTENNIAL.</p> <p>Committee Reports: <b>CE</b></p>	283
XX 0371	<p><b>Substitute for House Bill No. 5231.</b> AN ACT CONCERNING DATA COLLECTION TO PREVENT MALNUTRITION AMONG SENIOR CITIZENS.</p> <p>Committee Reports: <b>HS</b></p>	326

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0372	<p><b>House Bill No. 5327.</b> AN ACT CONCERNING ENERGY STORAGE SYSTEMS AND ELECTRIC DISTRIBUTION SYSTEM RELIABILITY. (As amended by House Amendment Schedule "A" (LCO 4562))</p> <p>Committee Reports: <b>ET</b></p>	330 , 515
XX 0373	<p><b>House Bill No. 5444.</b> AN ACT CONCERNING UNION WORKERS.</p> <p>Committee Reports: <b>LAB</b></p>	304
XX 0374	<p><b>Substitute for House Bill No. 5243.</b> AN ACT CONCERNING THE IDENTIFICATION AND PREVENTION OF AND RESPONSE TO ADULT SEXUAL MISCONDUCT AGAINST CHILDREN. (As amended by House Amendment Schedule "A" (LCO 4630))</p> <p>Committee Reports: <b>KID</b></p>	274 , 514
XX 0375	<p><b>Substitute for House Bill No. 5373.</b> AN ACT ESTABLISHING CONCURRENT JURISDICTION WITH THE UNITED STATES OVER OFFENSES COMMITTED BY MINORS ON FEDERAL MILITARY INSTALLATIONS IN THIS STATE.</p> <p>Committee Reports: <b>VA, JUD</b></p>	207
XX 0380	<p><b>Senate Bill No. 113.</b> AN ACT AUTHORIZING BONDS OF THE STATE FOR A HANDICAP-ACCESSIBLE PLATFORM AT THE WATERBURY STOP OF THE NAUGATUCK RAIL LINE.</p> <p>Committee Reports: <b>CE, FIN</b></p>	517

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0381	<p><b>Substitute for Senate Bill No. 306.</b> AN ACT CONCERNING DECEPTIVE INTERROGATION TACTICS.</p> <p>Committee Reports: JUD</p>	518
XX 0382	<p><b>Substitute for Senate Bill No. 307.</b> AN ACT CONCERNING PROSECUTORIAL ACCOUNTABILITY.</p> <p>Committee Reports: JUD</p>	519
XX 0384	<p><b>Senate Bill No. 447.</b> AN ACT CONCERNING A STUDY OF CRIMINAL LAWS OF THIS STATE.</p> <p>Committee Reports: JUD</p>	521
XX 0385	<p><b>Substitute for Senate Bill No. 450.</b> AN ACT CONCERNING CONNECTICUT VALLEY AND WHITING FORENSIC HOSPITALS.</p> <p>Committee Reports: PH</p>	522
XX 0388	<p><b>Substitute for Senate Bill No. 460.</b> AN ACT CONCERNING COMPASSIONATE OR MEDICAL PAROLE AND CREDITS AWARDED FOR RELEASE DURING AN EMERGENCY DECLARATION.</p> <p>Committee Reports: JUD</p>	532
XX 0390	<p><b>Substitute for Senate Bill No. 476.</b> AN ACT CONCERNING THE OFFICE OF HEALTH STRATEGY'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO COMMUNITY BENEFITS PROGRAMS ADMINISTERED BY HOSPITALS.</p> <p>Committee Reports: PH</p>	534



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0394	<p><b>Senate Bill No. 165.</b> AN ACT PROVIDING IMMUNITY FROM CIVIL LIABILITY TO A PHYSICIAN WHO ACCOMPANIES AND ASSISTS A STATE, REGIONAL OR MUNICIPAL SWAT TEAM.</p> <p>Committee Reports: <b>JUD</b></p>	538
XX 0395	<p><b>Senate Bill No. 381.</b> AN ACT CONCERNING A STUDY OF STATE REVENUE COLLECTIONS.</p> <p>Committee Reports: <b>FIN</b></p>	539
XX 0396	<p><b>Senate Bill No. 383.</b> AN ACT INCREASING THE APPLICABLE PERCENTAGE OF THE EARNED INCOME TAX CREDIT.</p> <p>Committee Reports: <b>FIN</b></p>	540
XX 0397	<p><b>Senate Bill No. 385.</b> AN ACT CONCERNING THE AMOUNT OF THE DIGITAL MEDIA TAX CREDIT.</p> <p>Committee Reports: <b>FIN</b></p>	541
XX 0398	<p><b>Substitute for Senate Bill No. 401.</b> AN ACT CONCERNING DISBURSEMENT OF MUNICIPAL REVENUE SHARING ACCOUNT FUNDS.</p> <p>Committee Reports: <b>APP</b></p>	542
XX 0399	<p><b>Substitute for Senate Bill No. 464.</b> AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN GRAND LIST EXEMPTIONS.</p> <p>Committee Reports: <b>FIN</b></p>	543

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0400	<p><b>Substitute for Senate Bill No. 98.</b> AN ACT EXTENDING THE MANUFACTURING APPRENTICESHIP TAX CREDIT TO PASS- THROUGH ENTITIES.</p> <p>Committee Reports: <b>CE, FIN</b></p>	560
XX 0402	<p><b>Substitute for Senate Bill No. 397.</b> AN ACT CONCERNING LIBRARY SERVICE FOR PERSONS WHO ARE BLIND, VISUALLY IMPAIRED OR HAVE OTHER DISABILITIES.</p> <p>Committee Reports: <b>APP</b></p>	562
XX 0403	<p><b>Senate Bill No. 404.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO STATUTES AFFECTING APPROPRIATIONS.</p> <p>Committee Reports: <b>APP</b></p>	563
XX 0404	<p><b>Substitute for Senate Bill No. 443.</b> AN ACT CONCERNING THE TAX INCIDENCE REPORT AND TAX INCIDENCE ANALYSES.</p> <p>Committee Reports: <b>FIN</b></p>	565
XX 0405	<p><b>Substitute for Senate Bill No. 463.</b> AN ACT CONCERNING AN ANALYSIS OF THE AVENUES TO MAXIMIZE THE VALUE OF CERTAIN STATE-OWNED REAL PROPERTY.</p> <p>Committee Reports: <b>FIN</b></p>	566
XX 0406	<p><b>Senate Bill No. 485.</b> AN ACT AUTHORIZING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS TO INTERDISTRICT MAGNET SCHOOLS OPERATED BY THE CAPITOL REGION EDUCATION COUNCIL.</p> <p>Committee Reports: <b>FIN</b></p>	567

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0407	<p><b>House Bill No. 5228.</b> AN ACT CONCERNING THE CHAIRPERSONS OF THE AUTISM SPECTRUM DISORDER ADVISORY COUNCIL.</p> <p>Committee Reports: <b>HS</b></p>	47
XX 0408	<p><b>House Bill No. 5267.</b> AN ACT CONCERNING THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT'S STRATEGIC PLANNING REGARDING THE PROMOTION OF ARTS AND CULTURE.</p> <p>Committee Reports: <b>CE</b></p>	49
XX 0409	<p><b>Substitute for House Bill No. 5342.</b> AN ACT CONCERNING MEMBERSHIP OF THE LOW-INCOME ENERGY ADVISORY BOARD. (As amended by House Amendment Schedule "A" (LCO 4628))</p> <p>Committee Reports: <b>HS</b></p>	333 , 579
XX 0410	<p><b>Substitute for House Bill No. 5146.</b> AN ACT CONCERNING FOOD DONATION. (As amended by House Amendment Schedule "A" (LCO 4647))</p> <p>Committee Reports: <b>GL</b></p>	194 , 576
XX 0411	<p><b>Substitute for House Bill No. 5305.</b> AN ACT MAKING REVISIONS TO STATUTES RELATING TO FIREARMS PERMITS AND FIREARMS DEALERS. (As amended by House Amendment Schedule "A" (LCO 4744))</p> <p>Committee Reports: <b>PS</b></p>	181 , 578

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0412	<p><b>Substitute for House Bill No. 5240.</b> AN ACT ESTABLISHING A TASK FORCE FOR THE PROTECTION OF YOUTH AND INTRAMURAL AND INTERSCHOLASTIC ATHLETES. (As amended by House Amendment Schedule "A" (LCO 4797))</p> <p>Committee Reports: <b>KID</b></p>	116 , 577
XX 0413	<p><b>House Bill No. 5229.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO HUMAN SERVICES-RELATED STATUTES.</p> <p>Committee Reports: <b>HS</b></p>	79
XX 0414	<p><b>Substitute for House Bill No. 5430.</b> AN ACT CONCERNING OPIOIDS. (As amended by House Amendment Schedule "B" (LCO 4922))</p> <p>Committee Reports: <b>PH</b></p>	416 , 582
XX 0415	<p><b>Substitute for House Bill No. 5379.</b> AN ACT CONCERNING VARIOUS ELECTION ADMINISTRATION PROCEDURES RELATED TO REGISTRARS OF VOTERS.</p> <p>Committee Reports: <b>GAE</b></p>	495
XX 0416	<p><b>House Bill No. 5201.</b> AN ACT CONCERNING PUBLIC HEALTH CONCERNS IN THE ACQUISITION OF WATER COMPANIES.</p> <p>Committee Reports: <b>ET, PH</b></p>	324

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0417	<p><b>House Bill No. 5451.</b> AN ACT CONCERNING REVISIONS TO STATUTES CONCERNING THE COMPTROLLER. (As amended by House Amendment Schedule "A" (LCO 4863))</p> <p>Committee Reports: <b>GAE</b></p>	460 , 583
XX 0418	<p><b>Substitute for House Bill No. 5232.</b> AN ACT CONCERNING SERVICE ANIMALS.</p> <p>Committee Reports: <b>HS, JUD</b></p>	81
XX 0419	<p><b>Substitute for House Bill No. 5386.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR EPINEPHRINE CARTRIDGE INJECTORS, HEALTH CARRIERS AND PHARMACY BENEFIT MANAGERS. (As amended by House Amendment Schedule "A" (LCO 4852))</p> <p>Committee Reports: <b>INS, APP</b></p>	374 , 580
XX 0420	<p><b>Substitute for House Bill No. 5414.</b> AN ACT CONCERNING THE PROVISION OF PROTECTIONS FOR PERSONS RECEIVING AND PROVIDING REPRODUCTIVE HEALTH CARE SERVICES IN THE STATE AND ACCESS TO REPRODUCTIVE HEALTH CARE SERVICES IN THE STATE. (As amended by House Amendment Schedule "A" (LCO 4926))</p> <p>Committee Reports: <b>JUD</b></p>	509 , 581
XX 0421	<p><b>Substitute for Senate Bill No. 405.</b> AN ACT CONCERNING VALUATIONS OF THE TEACHERS' RETIREMENT SYSTEM.</p> <p>Committee Reports: <b>APP</b></p>	564

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0422	<p><b>Substitute for House Bill No. 5169.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE INTERGOVERNMENTAL POLICY AND PLANNING DIVISION WITHIN THE OFFICE OF POLICY AND MANAGEMENT AND THE EXTENSION OF THE COMMISSION ON CONNECTICUT'S DEVELOPMENT AND FUTURE. (As amended by House Amendment Schedule "A" (LCO 4908))</p> <p>Committee Reports: <b>PD</b></p>	25 , 584
XX 0423	<p><b>House Bill No. 5175.</b> AN ACT CONCERNING POLICE ACCESS TO INFORMATION RELATIVE TO FIRE OR EXPLOSION LOSSES AND REQUIREMENTS REGARDING SMOKE DETECTORS IN THE FIRE SAFETY CODE AND AFFIDAVITS ON TRANSFER OF RESIDENTIAL PROPERTY . (As amended by House Amendment Schedule "A" (LCO 4963))</p> <p>Committee Reports: <b>PS</b></p>	18 , 585
XX 0424	<p><b>Substitute for House Bill No. 5200.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY HYDROGEN POWER. (As amended by House Amendment Schedule "A" (LCO 4930))</p> <p>Committee Reports: <b>ET</b></p>	291 , 590
XX 0425	<p><b>Substitute for House Bill No. 5234.</b> AN ACT CONCERNING THE RIGHTS AND RESPONSIBILITIES OF LANDLORDS AND TENANTS. (As amended by House Amendment Schedule "A" (LCO 4849))</p> <p>Committee Reports: <b>HSG</b></p>	273 , 591

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0426	<p><b>Substitute for House Bill No. 5278.</b> AN ACT REQUIRING EXPRESS WRITTEN CONSENT TO THE INTIMATE EXAMINATION OF A PATIENT WHO IS UNDER DEEP SEDATION OR ANESTHESIA OR UNCONSCIOUS. (As amended by House Amendment Schedule "A" (LCO 4752))</p> <p>Committee Reports: <b>PH</b></p>	231 , 587
XX 0427	<p><b>Substitute for House Bill No. 5301.</b> AC IN-STATE STUDENT STATUS OF VETERANS, A POSTSECONDARY PRISON EDUCATION PROGRAM OFFICE, THE ROBERTA B. WILLIS SCHOLARSHIP PROGRAM, FOOD INSECURE STUDENTS AND CHILD CARE CENTERS ON OR NEAR COLLEGE CAMPUSES. (As amended by House Amendment Schedule "A" (LCO 5011))</p> <p>Committee Reports: <b>HED</b></p>	200 , 592
XX 0428	<p><b>Substitute for House Bill No. 5331.</b> AN ACT CONCERNING THE LIQUOR CONTROL ACT AND RELATED STATUTES. (As amended by House Amendment Schedule "A" (LCO 4654))</p> <p>Committee Reports: <b>GL</b></p>	203 , 588
XX 0429	<p><b>Substitute for House Bill No. 5382.</b> AN ACT CONCERNING THE INSURANCE HOLDING COMPANY ACT.</p> <p>Committee Reports: <b>INS</b></p>	171
XX 0430	<p><b>Substitute for House Bill No. 5166.</b> AN ACT CONCERNING CERTAIN MUNICIPAL AGREEMENTS TO FIX ASSESSMENTS.</p> <p>Committee Reports: <b>PD</b></p>	36

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0431	<p><b>Substitute for House Bill No. 5205.</b> AN ACT CONCERNING FAIR RENT COMMISSIONS. (As amended by House Amendment Schedule "A" (LCO 4957))</p> <p>Committee Reports: <b>HSG, APP</b></p>	104 , 586
XX 0432	<p><b>Substitute for House Bill No. 5420.</b> AN ACT CONCERNING MENTAL HEALTH NEEDS OF AND SERVICES FOR POLICE OFFICERS, CERTAIN REQUIREMENTS REGARDING POLICE TRAINING AND CERTAIN REPORTS. (As amended by House Amendment Schedule "A" (LCO 4867))</p> <p>Committee Reports: <b>PS, APP</b></p>	339 , 589
XX 0433	<p><b>Substitute for House Bill No. 5313.</b> AN ACT CONCERNING TEMPORARY NURSING SERVICES AGENCIES, REPORTING OF INVOLUNTARY TRANSFERS AND DISCHARGES FROM NURSING HOMES AND RESIDENTIAL CARE HOMES, ELDER ABUSE TRAINING, LEGAL RIGHTS OF LONG-TERM CARE APPLICANTS AND A STUDY OF MANAGED RESIDENTIAL COMMUNITY ISSUES. (As amended by House Amendment Schedule "A" (LCO 4953))</p> <p>Committee Reports: <b>AGE, PH</b></p>	132 , 593
XX 0434	<p><b>House Bill No. 5378.</b> AN ACT CONCERNING THE NONDISCLOSURE OF THE RESIDENTIAL ADDRESSES OF CERTAIN EMPLOYEES UNDER THE FREEDOM OF INFORMATION ACT.</p> <p>Committee Reports: <b>GAE</b></p>	459



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0435	<p><b>House Bill No. 5388.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING VALUE-ADDED PRODUCTS OR SERVICES AND PROHIBITED INSURANCE PRACTICES.</p> <p>Committee Reports: <b>INS</b></p>	336
XX 0436	<p><b>Substitute for Senate Bill No. 11.</b> AN ACT MAKING ADJUSTMENTS TO STATE REVENUE AND CONCERNING CAPTIVE INSURANCE COMPANIES.</p> <p>Committee Reports: <b>FIN</b></p>	608
XX 0437	<p><b>Substitute for Senate Bill No. 12.</b> AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS AND OTHER PURPOSES AND CONCERNING THE CONNECTICUT BABY BOND TRUST PROGRAM AND GRANTS FOR CERTAIN LAW ENFORCEMENT EQUIPMENT AND HOMELESSNESS PREVENTION AND RESPONSE.</p> <p>Committee Reports: <b>FIN</b></p>	609
XX 0438	<p><b>Senate Bill No. 112.</b> AN ACT CONCERNING FUNDING FOR A SPECIALTY CHEMICAL AND WATER TREATMENT MANUFACTURING FACILITY AND GLOBAL RESEARCH AND DEVELOPMENT LABORATORY FOR THE MARINE INDUSTRY.</p> <p>Committee Reports: <b>CE, FIN</b></p>	610
XX 0439	<p><b>Substitute for Senate Bill No. 298.</b> AN ACT ESTABLISHING THE URBAN HOMEOWNERSHIP LOAN FUND.</p> <p>Committee Reports: <b>HSG, FIN</b></p>	611

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0440	<p><b>Substitute for Senate Bill No. 379.</b> AN ACT CONCERNING THE UNCLAIMED PROPERTY PROGRAM.</p> <p>Committee Reports: <b>FIN</b></p>	612
XX 0441	<p><b>Substitute for Senate Bill No. 380.</b> AN ACT CONCERNING A PROPERTY TAX EXEMPTION FOR CERTAIN PASSENGER MOTOR VEHICLES.</p> <p>Committee Reports: <b>FIN</b></p>	613
XX 0442	<p><b>Senate Bill No. 382.</b> AN ACT CONCERNING A CONNECTICUT NEW MARKET TAX CREDIT PROGRAM.</p> <p>Committee Reports: <b>FIN</b></p>	614
XX 0443	<p><b>Substitute for Senate Bill No. 384.</b> AN ACT IMPLEMENTING THE TREASURER'S RECOMMENDATIONS CONCERNING THE CONNECTICUT BABY BOND TRUST PROGRAM.</p> <p>Committee Reports: <b>FIN</b></p>	615
XX 0444	<p><b>Substitute for Senate Bill No. 429.</b> AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND REVISIONS TO THE SCHOOL BUILDING PROJECTS STATUTES.</p> <p>Committee Reports: <b>ED, FIN</b></p>	616
XX 0445	<p><b>Substitute for Senate Bill No. 441.</b> AN ACT CONCERNING A CREDIT FOR AMBULATORY SURGICAL CENTERS.</p> <p>Committee Reports: <b>FIN</b></p>	617

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0446	<p><b>Senate Bill No. 442.</b> AN ACT INCREASING THE AMOUNT OF THE TEACHERS' RETIREMENT SYSTEM HEALTH INSURANCE SUBSIDY.</p> <p>Committee Reports: <b>FIN</b></p>	618
XX 0447	<p><b>Substitute for Senate Bill No. 478.</b> AN ACT CONCERNING PROPERTY ASSESSMENT APPEALS AND HOMEOWNERSHIP INCENTIVE TRACTS, ESTABLISHING TAX CREDIT VOUCHER PROGRAMS TO INCENTIVIZE COMMERCIAL LEASES AND RESIDENTIAL CONVERSIONS AND AUTHORIZING THE CAPITAL REGION DEVELOPMENT AUTHORITY TO SOLICIT INVESTMENT FUNDS.</p> <p>Committee Reports: <b>FIN</b></p>	619
XX 0448	<p><b>Substitute for Senate Bill No. 479.</b> AN ACT ESTABLISHING A COMMERCIAL DRIVER'S LICENSE TRAINING PROGRAM.</p> <p>Committee Reports: <b>FIN</b></p>	620
XX 0449	<p><b>Substitute for Senate Bill No. 480.</b> AN ACT CONCERNING THE ESTABLISHMENT AND CERTIFICATION OF COMMUNITY DEVELOPMENT CORPORATIONS IN THE STATE.</p> <p>Committee Reports: <b>FIN</b></p>	621
XX 0450	<p><b>Substitute for Senate Bill No. 482.</b> AN ACT ESTABLISHING THE FINTECH REGULATORY SANDBOX PROGRAM AND THE INSURTECH REGULATORY SANDBOX INITIATIVE.</p> <p>Committee Reports: <b>FIN</b></p>	622

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0451	<p><b>Senate Bill No. 484.</b> AN ACT CONCERNING EMISSIONS AND DECIBEL LEVEL TESTING FOR MOTOR VEHICLES AND THE TAXATION OF CERTAIN MOTORCYCLES AND MOTORCYCLE MUFFLERS.</p> <p>Committee Reports: <b>FIN</b></p>	623
XX 0452	<p><b>Substitute for Senate Bill No. 487.</b> AN ACT ESTABLISHING THE INFANT AND TODDLER EARLY CARE AND FAMILY SUPPORT INITIATIVE.</p> <p>Committee Reports: <b>FIN</b></p>	624
XX 0455	<p><b>Substitute for House Bill No. 5248.</b> AN ACT CONCERNING COLLATERAL CONSEQUENCES OF CRIMINAL CONVICTIONS ON OCCUPATIONAL LICENSING. (As amended by House Amendment Schedule "A" (LCO 4936))</p> <p>Committee Reports: <b>LAB</b></p>	379 , 627
XX 0457	<p><b>Substitute for Senate Bill No. 9.</b> AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR GENERAL GOVERNMENT.</p> <p>Committee Reports: <b>APP</b></p>	642
XX 0458	<p><b>Senate Bill No. 195.</b> AN ACT INCREASING THE MINIMUM AMOUNT OF ASSETS THAT MAY BE RETAINED BY THE SPOUSE OF AN INSTITUTIONALIZED MEDICAID RECIPIENT.</p> <p>Committee Reports: <b>HS, APP</b></p>	643

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0459	<p><b>Substitute for Senate Bill No. 197.</b> AN ACT CONCERNING TEMPORARY FAMILY ASSISTANCE.</p> <p>Committee Reports: <b>HS, APP</b></p>	644
XX 0460	<p><b>Substitute for Senate Bill No. 229.</b> AN ACT CONCERNING THE PROCESS BY WHICH A CHARTER IS GRANTED AND FUNDING IS PROVIDED FOR A NEW CHARTER SCHOOL.</p> <p>Committee Reports: <b>ED, APP</b></p>	647
XX 0461	<p><b>Substitute for Senate Bill No. 231.</b> AN ACT CONCERNING THE STATE EDUCATION RESOURCE CENTER.</p> <p>Committee Reports: <b>ED, APP</b></p>	648
XX 0462	<p><b>Substitute for Senate Bill No. 232.</b> AN ACT CONCERNING AN ANALYSIS OF SPECIAL EDUCATION EXPENDITURES BY LOCAL AND REGIONAL BOARDS OF EDUCATION.</p> <p>Committee Reports: <b>ED, APP</b></p>	649
XX 0463	<p><b>Substitute for Senate Bill No. 273.</b> AN ACT CONCERNING A REVIEW OF THE STATUTES GOVERNING TEACHER CERTIFICATION AND THE CREATION OF A CAREER AND TECHNICAL PATHWAYS INSTRUCTOR PERMIT.</p> <p>Committee Reports: <b>ED, APP</b></p>	650
XX 0464	<p><b>Substitute for Senate Bill No. 396.</b> AN ACT CONCERNING REVISIONS TO THE TEACHERS' RETIREMENT SYSTEM STATUTES.</p> <p>Committee Reports: <b>APP</b></p>	651

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0465	<p><b>Substitute for Senate Bill No. 398.</b> AN ACT CONCERNING ACCOUNTABILITY FOR THE EXPENDITURE OF FEDERAL CORONAVIRUS RELIEF FUNDS RECEIVED BY THE STATE.</p> <p>Committee Reports: <b>APP</b></p>	652
XX 0466	<p><b>Senate Bill No. 403.</b> AN ACT REESTABLISHING FUNDING FOR THE HOMEOWNERS' ELDERLY AND DISABLED CIRCUIT BREAKER TAX RELIEF PROGRAM.</p> <p>Committee Reports: <b>APP</b></p>	653
XX 0467	<p><b>Substitute for Senate Bill No. 427.</b> AN ACT CONCERNING THE EXPANSION OF THE OPEN CHOICE PROGRAM AND CREATION OF THE STATE TEACHER SHORTAGE AND RETENTION TASK FORCE.</p> <p>Committee Reports: <b>ED, APP</b></p>	654
XX 0468	<p><b>Substitute for Senate Bill No. 452.</b> AN ACT CONCERNING THE MASHANTUCKET PEQUOT AND MOHEGAN FUND.</p> <p>Committee Reports: <b>APP</b></p>	655
XX 0469	<p><b>Senate Bill No. 466.</b> AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF ROCKY HILL.</p> <p>Committee Reports: <b>GAE</b></p>	656
XX 0470	<p><b>Substitute for Senate Bill No. 488.</b> AN ACT AMENDING A CONVEYANCE OF STATE LAND TO THE TOWN OF HAMDEN.</p> <p>Committee Reports: <b>GAE</b></p>	657

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0471	<p><b>Senate Bill No. 489.</b> AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF CHESHIRE.</p> <p>Committee Reports: <b>GAE</b></p>	658
XX 0472	<p><b>Senate Bill No. 490.</b> AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF CHESHIRE FOR A SCHOOL BUS DEPOT.</p> <p>Committee Reports: <b>GAE</b></p>	659
XX 0473	<p><b>Substitute for Senate Bill No. 491.</b> AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF SHARON.</p> <p>Committee Reports: <b>GAE</b></p>	660
XX 0474	<p><b>Senate Bill No. 492.</b> AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE CITY OF TORRINGTON.</p> <p>Committee Reports: <b>GAE</b></p>	661
X 0489	<p><b>Substitute for House Bill No. 5367.</b> AN ACT CONCERNING MOTOR VEHICLE MARKER PLATES FOR CERTAIN VETERANS AND SERVICE MEMBERS, MUNICIPAL VETERANS SERVICES, VETERANS-RELATED PROPERTY TAX RELIEF AND TECHNICAL REVISIONS TO VETERANS' AND MILITARY AFFAIRS STATUTES. (As amended by House Amendment Schedule "A" (LCO 5347))</p> <p>Committee Reports: <b>VA</b></p>	170 , 674

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0490	<b>Substitute for House Bill No. 5214.</b> AN ACT CONCERNING THE CLOSING OF ACCOUNTS AT FINANCIAL INSTITUTIONS. Committee Reports: <b>BA</b>	37
X 0491	<b>Substitute for House Bill No. 5148.</b> AN ACT CONCERNING SELF-SERVICE STORAGE FACILITIES AND REVISIONS TO CERTAIN STATUTES CONCERNING CONSUMER PROTECTION. (As amended by House Amendment Schedule "A" (LCO 5253)) Committee Reports: <b>GL</b>	175 , 670
X 0492	<b>Substitute for House Bill No. 5145.</b> AN ACT CONCERNING THE USE OF PORTABLE WASTEWATER CONTAINERS. Committee Reports: <b>ENV</b>	35
X 0493	<b>Substitute for House Bill No. 5295.</b> AN ACT CONCERNING AGRICULTURE DEVELOPMENT AND INNOVATION. (As amended by House Amendment Schedule "A" (LCO 5018)) Committee Reports: <b>ENV</b>	472
X 0494	<b>House Bill No. 5288.</b> AN ACT CREATING A TASK FORCE TO EXAMINE THE MOTOR VEHICLE ACCIDENT REPORT FORM USED BY LAW ENFORCEMENT OFFICERS. Committee Reports: <b>PS</b>	295
X 0495	<b>Substitute for House Bill No. 5329.</b> AN ACT CONCERNING CANNABIS. (As amended by House Amendment Schedule "A" (LCO 5358)) Committee Reports: <b>GL</b>	202 , 672



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0496	<p><b>Substitute for House Bill No. 5141.</b> AN ACT CONCERNING THE PROTECTION OF CERTAIN FISH SPECIES. (As amended by House Amendment Schedule "A" (LCO 4861))</p> <p>Committee Reports: <b>ENV, JUD</b></p>	33 , 667
X 0497	<p><b>Substitute for House Bill No. 5428.</b> AN ACT CONCERNING BUILDING OFFICIALS, RESOURCES RELATING TO THE ADMINISTRATION OF THE STATE BUILDING CODE AND THE PROMOTION OF CAREERS IN RELATED FIELDS. (As amended by House Amendment Schedule "A" (LCO 5068))</p> <p>Committee Reports: <b>PD</b></p>	415 , 669
X 0498	<p><b>Substitute for House Bill No. 5343.</b> AN ACT CONCERNING THE LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUEER HEALTH, HUMAN SERVICES AND OPPORTUNITY NETWORK. (As amended by House Amendment Schedules "A" (LCO 5480), "B" (LCO 5529))</p> <p>Committee Reports: <b>HS</b></p>	391 , 673
X 0500	<p><b>House Bill No. 5124.</b> AN ACT CONCERNING REVISIONS TO CERTAIN ECONOMIC AND COMMUNITY DEVELOPMENT-RELATED STATUTES. (As amended by House Amendment Schedule "A" (LCO 5526))</p> <p>Committee Reports: <b>CE</b></p>	287 , 664
X 0501	<p><b>House Bill No. 5045.</b> AN ACT REDUCING LEAD POISONING. (As amended by House Amendment Schedule "A" (LCO 5452))</p> <p>Committee Reports: <b>PH, APP</b></p>	114 , 666

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0502	<p><b>Substitute for House Bill No. 5315.</b> AN ACT ESTABLISHING A FINANCIAL WELLNESS TRUST FUND AND AUTHORIZING THE TREASURER TO ESTABLISH A CENTER FOR FINANCIAL WELLNESS.</p> <p>Committee Reports: <b>BA, APP</b></p>	165 , 671
X 0503	<p><b>House Bill No. 5297.</b> AN ACT CONCERNING THE MULTIPLICITY OF AFFECTING FACILITIES IN CERTAIN CENSUS BLOCK GROUPS IN THE STATE.</p> <p>Committee Reports: <b>ENV</b></p>	457
X 0504	<p><b>Substitute for House Bill No. 5230.</b> AN ACT CONCERNING STANDARDS FOR INTERPRETERS FOR DEAF, DEAFBLIND AND HARD OF HEARING PERSONS.</p> <p>Committee Reports: <b>HS, JUD</b></p>	378
X 0506	<p><b>Substitute for House Bill No. 5393.</b> AN ACT CONCERNING COURT OPERATIONS AND THE UNIFORM COMMERCIAL REAL ESTATE RECEIVERSHIP ACT. (As amended by House Amendment Schedule "A" (LCO 5505))</p> <p>Committee Reports: <b>JUD, APP</b></p>	508 , 675
X 0507	<p><b>House Bill No. 5387.</b> AN ACT CONCERNING CONTINUING EDUCATION REQUIREMENTS FOR PUBLIC ADJUSTERS.</p> <p>Committee Reports: <b>INS</b></p>	335
X 0508	<p><b>Substitute for House Bill No. 5355.</b> AN ACT CONCERNING DOMESTIC VIOLENCE POSTING IN THE WORKPLACE. (As amended by House Amendment Schedule "A" (LCO 4887))</p> <p>Committee Reports: <b>LAB, GAE</b></p>	280 , 668

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0509	<p><b>Substitute for House Bill No. 5044.</b> AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS REGARDING THE USE OF OPIOID LITIGATION PROCEEDS. (As amended by House Amendment Schedule "B" (LCO 5386))</p> <p>Committee Reports: <b>PH, APP</b></p>	124 , 665
X 0510	<p><b>House Bill No. 5336.</b> AN ACT APPLYING THE PROVISIONS OF THE INDIAN CHILD WELFARE ACT TO CHILD CUSTODY, PLACEMENT, ADOPTION AND TERMINATION OF PARENTAL RIGHTS PROCEEDINGS INVOLVING AN INDIAN CHILD.</p> <p>Committee Reports: <b>HS, JUD</b></p>	384
X 0511	<p><b>Substitute for House Bill No. 5140.</b> AN ACT CONCERNING THE HAND-HARVESTING OF HORSESHOE CRABS IN THE STATE.</p> <p>Committee Reports: <b>ENV</b></p>	228
<b>MATTERS RETURNED FROM COMMITTEE</b>		
XX 0046	<p><b>Substitute for Senate Bill No. 135.</b> AN ACT CONCERNING ACCREDITATION STANDARDS FOR LAW ENFORCEMENT UNITS.</p> <p>Committee Reports: <b>PS, APP</b></p>	22
XX 0099	<p><b>Senate Bill No. 209.</b> AN ACT CONCERNING THE STATUS OF PROBATE COURT SYSTEM EMPLOYEES.</p> <p>Committee Reports: <b>LAB, APP</b></p>	93

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0124	<p><b>Substitute for Senate Bill No. 140.</b> AN ACT CONCERNING STUDIES OF THE EFFECT OF LEGALIZED GAMBLING IN THE STATE.</p> <p>Committee Reports: <b>PS, APP</b></p>	137
XX 0138	<p><b>Senate Bill No. 281.</b> AN ACT CONCERNING PENALTIES FOR UNAUTHORIZED USE OF RATE INCREASES EARMARKED FOR STAFF WAGE ENHANCEMENTS AT NURSING HOME FACILITIES.</p> <p>Committee Reports: <b>HS, JUD</b></p>	151
XX 0148	<p><b>Substitute for Senate Bill No. 222.</b> AN ACT REQUIRING NOTICE OF DISCONTINUING PRESCRIPTION MEDICINE UNDER A WORKERS' COMPENSATION CLAIM.</p> <p>Committee Reports: <b>LAB, APP</b></p>	159 , 646
XX 0169	<p><b>Substitute for Senate Bill No. 186.</b> AN ACT CONCERNING COLLABORATIVE DRUG THERAPY MANAGEMENT AGREEMENTS AND POLICIES.</p> <p>Committee Reports: <b>GL, APP</b></p>	213
XX 0179	<p><b>Senate Bill No. 343.</b> AN ACT CONCERNING A MILITARY OCCUPATIONAL SPECIALTY WORKING GROUP AND A GRANT PROGRAM FOR THE REIMBURSEMENT OF CERTAIN LICENSING, CERTIFICATION, REGISTRATION OR TUITION FEES.</p> <p>Committee Reports: <b>VA, APP</b></p>	223
XX 0199	<p><b>Senate Bill No. 316.</b> AN ACT PROTECTING CONNECTICUT WORKERS.</p> <p>Committee Reports: <b>LAB, APP</b></p>	248

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0217	<p><b>Substitute for Senate Bill No. 250.</b> AN ACT CONCERNING STUDENT LOAN REIMBURSEMENT FOR CONNECTICUT RESIDENTS WHO GRADUATED FROM A STATE UNIVERSITY.</p> <p>Committee Reports: <b>HED, APP</b></p>	263
XX 0221	<p><b>Senate Bill No. 320.</b> AN ACT CONCERNING RAISING THE THRESHOLD FOR UNEMPLOYMENT OVERPAYMENTS.</p> <p>Committee Reports: <b>LAB, JUD</b></p>	267
XX 0228	<p><b>Substitute for Senate Bill No. 256.</b> AN ACT CONCERNING THE PURCHASE OR RECEIPT OF CATALYTIC CONVERTERS BY MOTOR VEHICLE RECYCLERS, SCRAP METAL PROCESSORS AND JUNK DEALERS.</p> <p>Committee Reports: <b>PS, JUD</b></p>	309
XX 0229	<p><b>Senate Bill No. 280.</b> AN ACT CONCERNING NATUROPATHS.</p> <p>Committee Reports: <b>HS, APP</b></p>	310
X 0235	<p><b>Substitute for Senate Bill No. 367.</b> AN ACT CONCERNING THE SALE OF ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS AND INCREASING PENALTIES FOR UNDERAGE SALES OF SUCH SYSTEMS AND PRODUCTS, CIGARETTES AND TOBACCO PRODUCTS.</p> <p>Committee Reports: <b>PH, FIN</b></p>	316 , 663

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0248	<p><b>Substitute for Senate Bill No. 238.</b> AN ACT CONCERNING REVISIONS TO CERTAIN ENVIRONMENT RELATED STATUTES.</p> <p>Committee Reports: <b>ENV, JUD</b></p>	350
XX 0255	<p><b>Senate Bill No. 363.</b> AN ACT CONCERNING HEALTH INSURANCE REIMBURSEMENT PARITY FOR PODIATRISTS.</p> <p>Committee Reports: <b>INS, APP</b></p>	357
XX 0262	<p><b>Substitute for Senate Bill No. 199.</b> AN ACT CONCERNING THE OPENING OR SETTING ASIDE OF A PARENTAGE JUDGMENT.</p> <p>Committee Reports: <b>HS, JUD</b></p>	363
XX 0303	<p><b>Senate Bill No. 235.</b> AN ACT CONCERNING VETERINARY REPORTING OF DOGS USED IN ANIMAL FIGHTING.</p> <p>Committee Reports: <b>ENV, JUD</b></p>	437
X 0305	<p><b>Substitute for Senate Bill No. 240.</b> AN ACT CONCERNING THE USE OF SODIUM CHLORIDE TO MITIGATE SNOW AND ICE ACCUMULATIONS.</p> <p>Committee Reports: <b>ENV, JUD</b></p>	439 , 662
XX 0313	<p><b>Substitute for Senate Bill No. 417.</b> AN ACT CONCERNING AMNESTY FOR NONFRAUDULENT UNEMPLOYMENT OVERPAYMENTS.</p> <p>Committee Reports: <b>LAB, APP</b></p>	447

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**XX 0314**

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**Senate Bill No. 426.** AN ACT  
CONCERNING FALSE CLAIMS AND OTHER  
PROHIBITED ACTS.

Committee Reports: **JUD, APP**

**FAVORABLE REPORTS RESOLUTIONS**

**XX 0027**

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**Senate Resolution No. 4.** RESOLUTION  
APPROVING THE SETTLEMENT AGREEMENT  
IN SHEFF V. O'NEILL.

Committee Reports: **ED**

**XX 0065**

**House Joint Resolution No. 107.**  
RESOLUTION ADOPTING THE STATE PLAN OF  
CONSERVATION AND DEVELOPMENT,  
"CONSERVATION AND DEVELOPMENT  
POLICIES: THE PLAN FOR CONNECTICUT,  
2018-2023".

**XX 0289**

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**Senate Joint Resolution No. 30.**  
RESOLUTION PROPOSING A STATE  
CONSTITUTIONAL AMENDMENT TO  
RECOGNIZE A RIGHT OF PERSONAL  
REPRODUCTIVE AUTONOMY AND FREEDOM.

Committee Reports: **GAE**

*Cal. No*

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**Senate Resolution No. 13.** RESOLUTION PROPOSING APPROVAL OF AN AGREEMENT BETWEEN THE UNIVERSITY OF CONNECTICUT BOARD OF TRUSTEES AND THE GRADUATE EMPLOYEE UNION LOCAL 6950- INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA (GEU-UAW).

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**Senate Resolution No. 10.** RESOLUTION APPROVING THE SETTLEMENT OF WILLIAM H. SHEHADI, JR., A CONSERVED PERSON, BY AND THROUGH THE CONSERVATOR OF HIS ESTATE, ALBERT B. SHEHADI V. THE STATE OF CONNECTICUT, ET AL.

Committee Reports: **JUD**

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**Senate Resolution No. 11.** RESOLUTION APPROVING THE SUPERSEDING SETTLEMENT AGREEMENT IN ROBERT BARFIELD, ET AL. V. ANGEL QUIROS, IN HIS OFFICIAL CAPACITY AS COMMISSIONER, CONNECTICUT DEPARTMENT OF CORRECTION.

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